

Inferno, by Dante Alighieri

In A Nutshell

Written in the early fourteenth century by Italian politician Dante Alighieri, the *Divine Comedy* is a literary reaction to the bitterly contested politics of medieval Florence. Florence, the richest of the Italian city-states and possibly all of Europe at that time, was divided between two political parties – the Blacks (who supported the Pope) and the Whites (who didn't). When Pope Boniface VIII schemed with the Blacks to seize power over Florence in a military coup, Dante was exiled. His hatred of the Pope can be seen throughout his *Divine Comedy*.

The *Divine Comedy* is Dante's fictional account of himself traveling through the three divine realms: Hell, Purgatory, and Heaven. Not surprisingly, in this story Dante puts his enemies in Hell; the *Inferno* is heavily populated with corrupt Florentine politicians characterized as sinners.

But more than just a means to get payback, the *Divine Comedy* is the first Italian epic work of poetry that is not in church Latin but in the vernacular – the language of the common people – the Florentine dialect of Italian. So Dante played a major role in standardizing the Italian language, coining new words and paving the way for major works of literature written in the vernacular. In other words, Dante's a big cahuna among poets.

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Big Picture Study Questions

- 1 How can forces like love and compassion give rise to banishment to Hell? Do you see any traces of love or compassion in the sinners 'punishments?
- What are the three categories of sin, according to Dante? Why are the sins of the deeper circles morally worse than those of the higher?
- Why does Dante so highly admire Nature or anything natural? And if the natural is so good, why are the incontinent sinners who only follow their natural instincts condemned to Hell?

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